



FIRST ANNUAL CATALOGUE

OF

Glen Anna Female Seminary,

THOMASVILLE,

NORTH CAROLINA.

1858.



FIRST ANNUAL CATALOGUE  
OF THE  
OFFICERS AND STUDENTS  
OF  
Glen Anna Female Seminary,  
AT THOMASVILLE,  
NORTH CAROLINA.

FROM SEPT. 9, 1857 TO SEPT. 9, 1858.

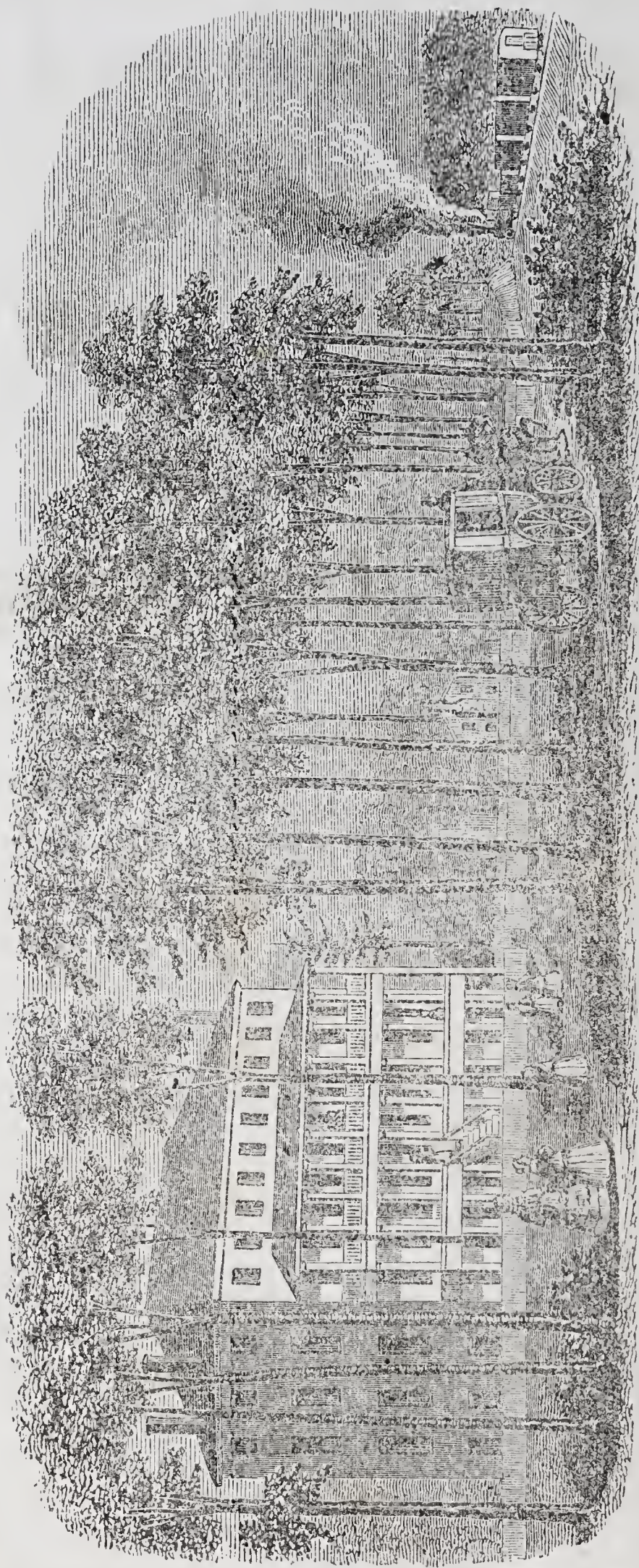
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1857.





Benjamin Franklin Seminary.



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GLEN ANNA FEMALE SEMINARY.

7

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" S. J. Smith,	Salisbury,
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" S. J. Thomas,	Thomasville,
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" W. Thomas,	"
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" N. Taylor,	Ringwood,
" F. Taylor,	"
" N. W. Toler,	Wayne,

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" E. Thompson,	"
" M. M. Tomlinson,	"
" R. Tomlinson,	"
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## GLEN ANNA FEMALE SEMINARY.

THOMASVILLE, DAVIDSON COUNTY, N. C.

THIS YOUNG, though flourishing Institution, situated in a healthful, moral, and thriving village, has one of the most desirable locations on the North Carolina Rail Road—easy of access to almost any part of the country, and within forty minutes ride of Normal College, where parents will find it to their advantage to send their sons, leaving their daughters at Glen Anna.

From its opening, in 1857, February 8th, until the present, it has been favored with constantly increasing patronage and unparalleled prosperity.

The Board of Trustees and Faculty, would tender their most grateful acknowledgements to the patrons and friends of this Institution for the appreciation of their labors, which greatly encourages them to persevere in their efforts, to establish, in the pleasant village of Thomasville, a School affording to young ladies every facility for a thorough, as well as an accomplished education.

## COURSE OF INSTRUCTION.

THE system of instruction adopted in this Institution is thorough, and designed to prepare young ladies for the active duties of life.

The studies will be so arranged that every student may take any of the branches, and as many of them as will employ her time, and as her health will admit.

### ADMISSION.

It is highly important that all who desire to enter the school, should be present at the commencement of the session, when the regular classes are formed.—Students will be received, however, at any time, and admitted to such classes as they may be found qualified to enter.

All bills to be half paid at the commencement, and the remainder at the middle of the session.

No deduction will be made for absence, except in case of protracted sickness.

### EXERCISES.

Each lady will be required to attend, weekly, to exercises in Composition and Letter-Writing.

### DISCIPLINE.

The discipline of the Institution combines mildness with firmness, inculcating strict order, prompt obedience, correct deportment and industry. The utmost



care will be observed in promoting the welfare of students, and bringing them to act under the salutary influence of moral and religious principles.

### MERIT AND DEMERIT.

Each Teacher keeps an exact register of the merit of students in their daily recitations, grading them so that their standing for the session may range from 0 to 100, according to the character of their recitations.

A list of demerits is also kept. Unexcused absences from classes, from prayers, from public worship on the Sabbath—deficiencies in any exercise—disorderly conduct—violation of study-hours, or any other offences against the known rules of the Institution, enter into the list of demerits. A public Report of both Merit and Demerit will be made at the close of each session, and a copy sent to Parents and Guardians.

### BOARD.

Pupils boarding in the Seminary, will be under the constant supervision of the Principal, who will give the most vigilant attention to their health and manners. They will sit at the same table with the Teachers, and by thus keeping up the association of Teachers and Students, is given the best substitute for parental care.

The price of Board per month, exclusive of washing and lights, is \$6. Incidentals \$1.

N. B. Each pupil should have every article of wearing apparel, durably marked with the name in full.

### DIPLOMAS.

Diplomas will be conferred when the following Course shall have been completed, without reference to the stime spent in study, provided that no lady will be entitled to a Diploma who shall not have been a member of the Institution at least two sessions. Certificates of advanced standing will be given to students that merit them, if obliged to leave before completing the course.

### GRADUATING COURSE.

*First Year.*—Common English Branches; Latin, commenced; French; Primary Algebra commenced; Geometry commenced; Natural Philosophy; Chemistry; Natural History; Parker's Aids to Composition.

*Second Year.*—Algebra continued; Geometry continued; Trigonometry; French; Corinne; Botany; Astronomy, Physiology, Geology, Intellectual Philosophy, Latin continued.

*Third Year.*—French; Racine; Latin; Logic; Rhetoric; Natural Theology; Evidences of Christianity; Moral Philosophy.



## EXPENSES.

Tuition, English Branches, per session of twenty-one weeks, from \$5 to \$12.

French,	-	-	-	-	-	\$5 00
Music,	-	-	-	-	-	20 00
Oil Painting,	-	-	-	-	-	15 00
Drawing and India Painting,	-	-	-	-	-	10 00
Embroidery,-	-	-	-	-	-	5 00
Leather Work,	-	-	-	-	-	5 00
Wax Work,	-	-	-	-	-	5 00
Crystal Painting,	-	-	-	-	-	5 00
Grecian	"	-	-	-	-	5 00

Tuition bills to be paid in advance.

N. B. The Fall Session for 1858, will commence Sept. 1st, and continue twenty-one weeks.

Board and Tuition, English course per session, \$43.

## BY-LAWS OF GLEN ANNA SEMINARY.

THE hours of study, including recitations, shall be from 6 till 7, and from 9 till 12 A. M., and from 1 till 4, and from 7 till 9 P. M.

Young ladies will study in their respective recitation rooms, and not be absent from them upon any occasion without permission from the Teacher having charge thereof.

Each lady is expected to employ faithfully, the hours for study, and to refrain from any thing that would annoy those who may be studying or reciting; And during the hours of recess no one shall make disturbances of any kind in any part of the Seminary.

During the hours of study, or after 7 o'clock P. M., no lady will leave the Seminary without permission, nor unaccompanied.; nor may they at any time visit any of the distant villages without permission.

Each lady will be expected to cherish a high sense of character, and maintain on all occasions an upright and lady-like deportment, manifesting towards each other, as well as towards citizens and strangers, proper respect and politeness, abstaining from every thing boisterous and improper in the streets and elsewhere.

A strict observance of the Sabbath, and regular attendance at church will be enjoined upon every member of the Institution.

No young lady will send out or receive any written communications, without having been inspected by some one of the Teachers.